



# ***ENVIRONMENTAL ADVISORY COUNCIL***

**TUESDAY, SEPTEMBER 25, 2012**

**5:00 p.m.**

## **AGENDA**

### **I. Call to Order**

### **II. Public Comment**

### **III. Administrative Matters**

- Approval of minutes – August 7, 2012

### **IV. Old Business**

- Bernhart Park Update
- Smart Growth Alliance
- Steep Slope Ordinance
- Riparian Buffer Ordinance
- Storm Water Issues
- Fluoride in Water System Subcommittee
- Alternative Energy Ordinance
- Mayor's Sustainability Committee
- Mayor's Solid Waste/Recycling Subcommittee
- Berks County Conservancy State of the Environment Initiative – Lead Impact Study

### **V. New Business**

### **VI. Next Meeting – Tuesday, October 23 at 5 pm**

### **VII. Adjourn**